

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHRIJI INTERNATIONALSCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2132392
3	SCHOOL CODE (IF APPLICABLE)	60977
4	COMPLETE ADDRESS WITH PIN CODE	CHHATA BARSANA ROAD CHHATA, MATHURA, UTTAR PRADESH - 281004
5	PRINCIPAL NAME	GAURAV DESHMA
6	PRINCIPAL QUALIFICATION	MBA, B.ED, PGPIB
7	SCHOOL EMAIL ID	feedbackshrijee@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8194011600

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://shrijiint.in/wp-content/uploads/2024/06/GRANT-LETTER.pdf">https://shrijiint.in/wp-content/uploads/2024/06/GRANT-LETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://shrijiint.in/wp-content/uploads/2024/06/SOCIETY-RENEWAL.pdf">https://shrijiint.in/wp-content/uploads/2024/06/SOCIETY-RENEWAL.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://shrijiint.in/wp-content/uploads/2024/06/NO-OBJECTION-CERTIFICATE-NOC.pdf">https://shrijiint.in/wp-content/uploads/2024/06/NO-OBJECTION-CERTIFICATE-NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://shrijiint.in/wp-content/uploads/2024/06/Recognition-Letter.pdf">https://shrijiint.in/wp-content/uploads/2024/06/Recognition-Letter.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://shrijiint.in/wp-content/uploads/2024/06/BUILDING-SAFETY.pdf">https://shrijiint.in/wp-content/uploads/2024/06/BUILDING-SAFETY.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://shrijiint.in/wp-content/uploads/2024/06/FIRE-NOC.pdf">https://shrijiint.in/wp-content/uploads/2024/06/FIRE-NOC.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	<a href="https://shrijiint.in/wp-content/uploads/2024/06/DEO-">https://shrijiint.in/wp-content/uploads/2024/06/DEO-</a>

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	Certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://shrijiint.in/wp-content/uploads/2024/06/WATER-CERTIFICATE.pdf">https://shrijiint.in/wp-content/uploads/2024/06/WATER-CERTIFICATE.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://shrijiint.in/wp-content/uploads/2024/06/FEE-STRUCTURE-24-25.pdf">https://shrijiint.in/wp-content/uploads/2024/06/FEE-STRUCTURE-24-25.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://shrijiint.in/wp-content/uploads/2024/06/CALANDER-24-25.pdf">https://shrijiint.in/wp-content/uploads/2024/06/CALANDER-24-25.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://shrijiint.in/wp-content/uploads/2024/06/SMC-school.pdf">https://shrijiint.in/wp-content/uploads/2024/06/SMC-school.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://shrijiint.in/wp-content/uploads/2024/06/PTA-MEMBER.pdf">https://shrijiint.in/wp-content/uploads/2024/06/PTA-MEMBER.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://shrijiint.in/wp-content/uploads/2024/06/3-YEARS-RESULT.pdf">https://shrijiint.in/wp-content/uploads/2024/06/3-YEARS-RESULT.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	GAURAV DESHMA
2	TOTAL NO. OF TEACHERS	32
	PGT	08
	TGT	09
	PRT	06
3	TEACHERS SECTION RATIO	1:1.5

4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	90	89	98.88	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	63	46	73	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7272
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	34 & 170
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 230
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=ovADqQFEeqw">https://www.youtube.com/watch?v=ovADqQFEeqw</a>